

28 οὐ γὰρ ὁ ἔν τῷ φανερῷ ἢ Ἰουδαῖος ἐστίν
οὐ γὰρ ὁ ἐν ὁ φανερός Ἰουδαῖος εἰμί
BN, TN CAZ DNSM P DDSN JDSN JNSM VPAI3S
not for the in the in the open, in public Jew, Judean to be
not₅ for₁ the₂ in₆ the₇ open₈ Jew₃ is₄
69.3 89.23 92.24 89.84 92.24 24.20 93.487 13.1

, οὐδὲ ἢ ἔν τῷ φανερῷ ἢ ἐν σαρκί
οὐδέ ὁ ἐν ὁ φανερός ἐν σάρξ
CLD, TN DNSF P DDSN JDSN P NDSF
nor the in the in the open, in public in flesh
nor [is]₉^x — in₁₁ the₁₂ open₁₃ in₁₄ the flesh₁₅
69.7 92.24 89.84 92.24 24.20 83.13 8.63

περιτομή . 29 ἀλλ' ὁ ἔν τῷ κρυπτῷ ἢ Ἰουδαῖος
περιτομή ἀλλά ὁ ἐν ὁ κρυπτός Ἰουδαῖος
NNSF CLC DNSM P DDSN JDSN JNSM
circumcision but the in the hidden, secret Jew, Judean
circumcision₁₀ but₁ the₂ [is one] in₄^y — secret₅ Jew₃
53.51 89.125 92.24 89.84 92.24 26.1 93.487

, καὶ περιτομή καρδίας ἐν πνεύματι οὐ γράμματι ,
καὶ περιτομή καρδία ἐν πνεῦμα οὐ γράμμα
CLN NNSF NGSF P NDSN BN, TN NDSN
and circumcision heart by Spirit not letter
and circumcision [is] of the heart^z by the Spirit^a not by the letter
89.92 53.51 26.3 89.84 26.9 69.3 33.50

οὗ ὁ ἔπαινος οὐκ ἐξ ἀνθρώπων ἀλλ' ἐκ τοῦ θεοῦ .
ὅς ὁ ἔπαινος οὐ ἐκ ἀνθρώπου ἀλλά ἐκ ὁ θεός
RR-GSM DNSM NNSM BN, TN P NGPM CLC P DGSM NGSM
rel. who the praise not from man but from the God
whose — praise [is] not^b from people^c but from — God
92.27 92.24 33.354 69.3 90.16 9.1 89.125 90.16 92.24 12.1

¹Harris, W. H., III. (2010). *The Lexham Greek-English Interlinear New Testament: SBL Edition* (Ro 2:28–29). Bellingham, WA: Lexham Press.